



# 24th Annual CHTR BBQ Cook Off

## March 13-14, 2020

Cestohowa Hall - [Cr-245, Falls City, TX 78113](#)

All proceeds benefit The Children's Hospital Of San Antonio

**ENTRY FEE: \$175.00 before March 1, 2020 / \$200.00 after March 1, 2020**

**\* JACKPOTS: \$25.00**

**CASH ONLY DAY OF EVENT / CAPPED @ 50 TEAMS**

### CATEGORIES

Brisket

2 - ½ Chickens

Pork Spare Ribs

(IBCA JUDGING RULES APPLY: <http://ibcabbq.org>)

Friday Night Cooks Choice  
3/13/20  
\$25.00 entry fee

\*Chili

\*Beans

JPA Kid's Cook  
3/14/20  
\$25.00 entry fee

### \*\*\* PAYOUTS \*\*\*

## GUARANTEED \$5,000.00 PAYOUT

### GRAND & RESERVE CHAMPIONS

1<sup>st</sup> - 5<sup>th</sup> Each Meat Category - \$\$ + Prize

6<sup>th</sup> - 10<sup>th</sup> - Certificates

Showmanship - Trophy

\*\*Silent Auction\*\*  
Contact Annette @  
210-365-4058 to  
Donate!!

Friday night cooks choice and  
Jackpots payout based on number  
of entries

Camping Available  
Friday & Saturday

No Hook ups

Download registration form at: [www.Childrenshospitaltrailride.org](http://www.Childrenshospitaltrailride.org)

Or contact Mark Mika for more info: 830-299-2335

2020 Children's Hospital Trail Ride  
BBQ Cook Off

**Registration Form – 1 FORM PER TEAM**

**CAPPED @ 50 TEAMS**

Team Name: \_\_\_\_\_

Head Cook: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Please Check All Events that you will be participating in:

BBQ Cook Off (Chicken, Ribs, Brisket) (\$175) **Before 3/1/20** = \_\_\_\_\_

BBQ Cook Off (Chicken, Ribs, Brisket) (\$200) **After 3/1/20** = \_\_\_\_\_

Jackpot Beans (\$25) = \_\_\_\_\_

Jackpot Chili (\$25) = \_\_\_\_\_

Cook's Choice (\$25) – **Friday Night** = \_\_\_\_\_

**TOTAL =**

**Release of Liability**

The Children's Hospital Trail Ride AND the Cestohowa Community Center shall in no case be responsible for any loss, damage, or injury to any persons or property, regardless of how such loss, damage, or injury is occasioned and by whom to have occurred. The Children's Hospital Trail Ride AND the Cestohowa Community Center are not liable for any and all claims, suits, or judgments brought by anyone as a result of such loss, damage, or injury. Entrants agree to abide by the rules as regulations of IBCA, CHTR and the Cestohowa Community Center.

**I HAVE READ AND FULLY UNDERSTAND ALL RULES STATED. ALL TEAM MEMBERS MUST SIGN FORM IN ACKNOWLEDEMENT OF RELEASE OF LIABILITY.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**COOKOFF TEAM ENTRY FORM**

### IBCA Rules Apply As Follows:

- Overall Grand and Reserve Champion winners will be based on the 3 IBCA meat categories:  
brisket, chicken and pork spare ribs. In the event of a tie for Grand or Reserve Champion the brisket categories will be used as the tie breaker.
- Inspection of meat will be conducted upon check-in on Friday.
- All meats will be cooked on site. The preparation and completion excluding pre-trimming of any and all meats in competition is within the confines of the cookoff site and during the designated time limits.
- All cooking must be done over a wood fire or charcoal.
- Turn in times as follows:

#### \*\*\*\*Times subject to change based on number of teams\*\*\*\*

- Head cooks meeting – Friday, 3/13/20 6:00 PM
- Friday - Cooks Choice - 8:00 PM
- Saturday: Jackpot Pinto Beans -10:00 AM
- Chili -11:00 AM
- Chicken - 12:00 NOON
- Pork Ribs – 1:30 PM
- Brisket – 3:00 PM
- Kids cook - 4:30 PM
- Awards – 6:00 PM

Head Cooks meeting to take place on **Fri, March 13, 2020 at 6:00 PM** in the diner.

- No garnish or sauce is allowed in the tray at turn in. Meats may be cooked with sauce or other liquid but once cooking is complete no added sauce or liquid to the judging tray.
- Turn in requirements:

Brisket - Nine (9) full slices approx. Y, - 3/8" thick.

Pork Ribs - Nine (9) individual ribs (bone in - may be St. Louis Cut, no baby backs

Chicken - 2 chicken halves (to include breast, wing, thigh and drumstick, skin on)

Pinto Beans - One (1) 16 oz. cup full - nothing larger than a bean in the cup

Chili – One (1) 16 oz. cup full

Cook's Choice - Fifteen (15) individual pieces, garnish allowed in open container

(Cook's Choice can be any **meat** cooked on a BBQ pit with a **wood or charcoal fire only...no desserts)**

Questions/Contact: Mark Mika (830)299-2335

#### \$5,000 PAYOUT BREAKDOWN

5<sup>th</sup> Place -- \$150.00

4<sup>th</sup> Place -- \$200.00

3<sup>rd</sup> Place -- \$250.00

2<sup>nd</sup> Place -- \$300.00

1<sup>st</sup> Place -- \$350.00

Reserve Grand Champion -- \$500.00

Grand Champion -- \$750.00

# COOKOFF TEAM ENTRY FORM

## GENERAL RULES:

1. One team per pit - maximum 4 members per team with 1 designated head cook.
2. Contestants must have a fire extinguisher on their set up.
3. Contestants must supply all needed equipment to compete, promoters will only provide space.
4. CHTR BBQ Cook-off promoters, their marketing partners, and property owners will not be held liable for theft, damages or injury.
5. The cookoff promoter reserves the right to make modifications to the rules and regulations as situations warrant, any modification will be relayed to all competition teams.
6. All decisions by the cookoff manager and IBCA judges are final.
7. Checks should be made payable to **CHTR**. Please note **COOK-OFF** in the memo field of your check - **\$175.00 before 3/1/20 / \$200.00 after 3/1/20**  
**Mail completed entries AND registration fees to:**  
**Children's Hospital Trail Ride Association**  
**P. O. Box 1100**  
**Poth, TX 78147**
8. Move in time will be Friday, March 13, 2020 after 12 Noon. Move out time will be any time after the awards ceremony but everyone is welcome to stay until Sunday, March 15, 2020 but must be off grounds by noon.
9. Each team will be allocated a 30 ft x 30 ft space for camping, cooking, parking, etc. Please try to stay within the boundaries of your given space.
10. There is no water or electric hook ups, so please bring your own water and generator.
11. There will be trash cans and a dumpster provided, please keep your area clean and throw all trash away in the dumpster.
12. Pets will be allowed, but MUST be on a leash as all times. If your pet becomes a problem, you will be asked to remove the animal. No pets allowed in the turn-in area.
13. Golf cars and ATV's will be allowed but must be kept to a decent speed. If promoters feel anyone is abusing this privilege they will be asked to leave.
14. Music within your provided space is allowed but must be reasonable. Excessive loud music disturbing other teams will not be tolerated. No music will be allowed while the award ceremony is taking place.
15. There will be a nightly curfew enforced. Each night music must be off or noise reduced to a minimum after 12:00 midnight. This does not mean you can't keep cooking or associating with people, just keep the noise reduced for those that might be trying to sleep.
16. **CASH ONLY THE DAY OF EVENT.**
17. **CAPPED AT 50 TEAMS.**

## PAYOUT:

Guaranteed \$5,000 payout paying 1<sup>st</sup> through 5<sup>th</sup> place meat categories, Grand Champion & Reserve Grand Champion.



2020 Children's Hospital Trail Ride  
JPA Kid's Cook  
March 14, 2020

Cooks Meeting 3:30 PM

Turn In Time 4:30 PM

This Event will be officiated by representatives of JPA.  
Age Categories: Junior Division (7-11) and Senior Division (12-17)

**CATEGORY:**



**BEEF STEAK**



**ENTRY FEE: \$25.00**

**PAYOUT 1<sup>ST</sup> - 3<sup>RD</sup> PLACE  
AWARDS**

HEAD COOK NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

TEAM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**BY SIGNING, PARTICIPANTS ACKNOWLEDGE & UNDERSTAND ALL RULES & REGULATIONS OF THE COOK OFF**

Head Cook Signature \_\_\_\_\_ DATE: \_\_\_\_\_

Registration & fee can be mailed or **CASH ONLY** the day of the event.

CHTR \* P.O. Box 1100 \* Poth, Texas 78147



## **GENERAL RULES & REGULATIONS\***

Note: Rules may vary slightly with each event. - Please read carefully.

### **Mission Statement:**

Encouraging constructive family time while cultivating the beneficial skills of grilling and the virtues of winning and losing.

### **Regulations:**

#### **Eligibility:**

- Cooks must be at least 7 years of age and no older than 17 on the date of the event.
- Cooks must be able to trim, season, cook and present their steaks entirely unassisted.
- Cooks must be able to supply their own:
  - Grill
  - Preparation table no larger than 4'
  - Seasonings and cooking utensils
  - Food Gloves

*Your child's safety is our utmost concern. Trimming and injecting are allowed only if your child is guaranteed to do so entirely unassisted. Our Ambassadors have strict instruction not to assist the cook's preparation in any manner other than to start their fire and monitor each child to ensure safe practices are being used. However, if at any point an Ambassador feels the child is using unsafe practices, the Ambassador will have the authority to step in and cease the unsafe practice immediately.*



## **General Rules:**

1. Cook entrants will be divided into two groups:
  - a. Junior Division: 7-11 years of age
  - b. Senior Division: 12-17 years of age
2. All cooking will be done in the designated cooking area.
3. Parents may help cooks set up their stations; however, they must leave the designated cooking area once their cook has picked their steaks.
4. Parents may re-enter the cooking area only after ALL contestants have turned in their steaks for judging.
5. No coaching or assistance of any kind will be permitted from outside the designated cooking area.
6. There will be one JPA Ambassador for every 2 cooks whenever possible.
7. Cooks may only address the JPA Ambassadors with questions.
8. JPA ambassadors will assist contestants with their fire, if needed, and will continue to monitor the fires throughout the event.

## **Cooking Rules:**

1. Food gloves must be worn while handling all meats.
2. Steak must be placed upon the round foil disc inside the turn-in box.
3. You may not sauce your steak once it is in the turn-in box.
4. No garnishes on steaks are allowed.
5. Grill Grates:
  - a. Grill Grates are not allowed in the Junior Division.
  - b. Grill Grates are optional in the Senior Division.
6. Your steak must be turned in at the designated judging area by the designated turn in time. Turn in times will be posted at check in.

***Failure to adhere to any of the above listed rules will  
result in disqualification from this event.***

## **Judging Criteria:**

1. Volunteer Taste Judges will score each steak individually and as a unit without comparison to other steaks.
2. Steaks will be scored on a scale of 1 to 10. 1 being the lowest and 10 being the highest.
3. Steaks will be judged on the overall average of the following items:
  - a. Overall appearance \*
  - b. Aroma
  - c. Presentation
  - d. Taste

\*Jr division is NOT judged on appearance; however, the Sr division is judged on appearance.

## **Prizes & Awards:**

The top three cooks of each category will receive recognition and an award at each event.

## **What's Provided:**

JPA and/or The Promoter will provide the following:

- Two (2) 1" thick ribeye steaks.
- Pits for cooking if required.
- A bag of B&B Charcoal for each cook.

## **Legal Stuff:**

### **1. PUBLICITY**

Except where prohibited by law, submission of an entry in the Contest indicates an Entrant's consent to the Sponsor, each of its respective partners, affiliates and/or subsidiaries, use of Entrant and Entrant Child's Entry Materials and materials obtained over the course of the Contest, including without limitation their names, likenesses, photographs, Entry Materials, including images and/or recipes, for advertising and publicity purposes in any and all media worldwide without additional compensation or notification. The names of all winners and those receiving recognition may be utilized in communications and advertising, including being posted on the websites of the Sponsor, its partners, affiliates and/or subsidiaries.

### **2. LIMITATION OF LIABILITY**

By participating, Entrants and winners release the Sponsor, its respective affiliates, parent, and subsidiary companies, its employees, agents and officers, advertising and promotion agencies, as well as all others associated with the development and execution of the Contest (collectively, the "Released Parties"), from and against any and all liability with respect to or in any way arising from the Contest, the prizes awarded in the Contest or in any filming, use or other activities related to the prizes offered in the Contest. The Released Parties assume no responsibility for any error, omission, interruption, deletion, defect, or delay in operation or transmission; communications line failure; theft or destruction of or unauthorized access to the media sites, or any registration, voting or Grand Prize Winner/Finalist selection.

Entrants also agree (a) to be bound by these Official Rules; and (b) that the decisions of the Sponsor are final on all matters relating to the Contest.

### **3. ABILITY TO MODIFY OR TERMINATE**

JPA reserves the right at its sole discretion to cancel, terminate, modify or suspend the Contest. If the Sponsor, in its sole discretion, determines that the Contest or any portion of the Contest is impractical, fraudulent, void, unlawful or if there are any technical or administrative malfunctions, errors or other problems that affect the structure, terms or lawful administration of the Contest, the Sponsor may terminate, cancel or otherwise modify the Contest, in whole or in part.